



Outer North West Community Committee

Adel & Wharfedale, Guiseley & Rawdon, Horsforth, Otley & Yeadon

Meeting to be held in St Margaret's Parish Centre, Horsforth

Monday, 9th March, 2015 at 1.30 pm

Councillors:

B Anderson J L Carter B Flynn

G Latty P Latty P Wadsworth

B Cleasby D Collins C Townsley

C Campbell R Downes S Lay Adel and Wharfedale; Adel and Wharfedale; Adel and Wharfedale;

Guiseley and Rawdon; Guiseley and Rawdon; Guiseley and Rawdon;

Horsforth; Horsforth; Horsforth;

Otley and Yeadon; Otley and Yeadon; Otley and Yeadon;



Agenda compiled by: Phil Garnett 0113 395 1632 Governance Services Unit, Civic Hall, LEEDS LS1 1UR West North West Area Leader: Shaid Mahmood Tel: 395 1652

Images on cover from left to right: Adel & Wharfedale - Golden Acre Park Guiseley & Rawdon - Guiseley Clock; Aireborough One Stop Centre Horsforth – Town Street and Olympic letter box Otley & Yeadon – Yeadon Town Hall; Wharfemeadows Park

AGENDA

ltem No	Ward/Equal Opportunities	ltem Not Open		Page No
1			APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS	
			To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded). (*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)	
2			EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC	
			1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.	
			2 To consider whether or not to accept the officers recommendation in respect of the above information.	
			3 If so, to formally pass the following resolution:-	
			RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-	
3			LATE ITEMS	
			To identify items which have been admitted to the agenda by the Chair for consideration (The special circumstances shall be specified in the minutes)	

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4			DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS'	
			To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.	
5			APOLOGIES FOR ABSENCE	
			To receive any apologies for absence.	
6			MINUTES - 26TH JANUARY 2015	1 - 6
			To receive the minutes of the meeting held on 26 th January 2015.	
7			OPEN FORUM	
			In accordance with Paragraphs 4.16 and 4.17 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.	
8			RECONFIGURATION OF ADVICE SERVICES	7 - 22
			To receive a report of the Chief officer (Welfare and Benefits) which provides the context for the recent reconfiguration of advice services undertaken by Leeds Citizens Advice Bureau. The reconfiguration has seen the further development of telephone-based services and the 'drop in' facilities provided at Bureaux in Crossgates, Otley, Pudsey and Morley replaced by appointment-based outreach services in these areas.	

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9			WELLBEING FUND UPDATE REPORT To receive a report of the West North West Area Leader which provides members with an update on the budget position for the Wellbeing fund for 2014/15. The report also shows the current position of the Small Grants and skips pots and provides an update on the Youth Activity Fund and project monitoring information for the Wellbeing fund.	23 - 38
10			OUTER NORTH WEST COMMUNITY SAFETY PARTNERSHIP ANNUAL REPORT	39 - 52
			To receive a report of the director of Housing and Environments which provides members of the Community Committee with an overview of the performance of the Outer North West Community Safety partnership. The report focuses upon the period 1st January 2014 to 31st December 2014. The report updates members on the development of partnership ward tasking arrangements and the progress of the West Yorkshire Police Programme of Change. The report also reports on the performance of the Outer North West Community Safety partnership including crime statistics, public confidence and user satisfaction.	
11			 OUTER NORTH WEST CCTV REPORT To receive a report To outline the effectiveness of the 14 cameras, which serve the Outer North West Community Committee Area. The report provides: An analysis of crime and anti-social behaviour by Ward, with CCTV camera locations (appendix 1). The different types of incidents and arrests captured by CCTV Operators in 'real time' in the Outer North West Area. The report focuses on the period Jan 2014 – Dec 2014. Information on the current costs for all CCTV cameras in the Committee Area 	53 - 60

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12			COMMUNITY COMMITTEE SUB GROUP'S UPDATE REPORT	61 - 64
			To receive a report of the West North West Area Leader this report updates the Community Committee on the work of the Community Committee sub groups.	
13			DATES, TIMES AND VENUES OF COMMUNITY COMMITTEE MEETINGS 2015/2016	65 - 68
			To receive a report of the City Solicitor which requests Members give consideration to agreeing the proposed Community Committee meeting schedule for the 2015/2016 municipal year, whilst also considering whether any revisions to the current meeting and venue arrangements should be explored.	
14			DATE AND TIME OF NEXT MEETING	
			To Be Confirmed.	
			MAP OF THE DAY	69 - 70